

**PINCHER CREEK FOUNDATION**

**RENT REPORT**

Renter(s) name: \_\_\_\_\_

Residential Address /  
Legal Land Description: \_\_\_\_\_

Complete Street Address including suite number (if applicable)

City / Town / Municipality

Postal code

**The Renter(s) named above is/are renting on the following basis:**

**1 Renter Pays:**

<input type="checkbox"/> Monthly	Amount	Effective Date:	Is there rent owing?
		yyyy mm dd	<input type="checkbox"/> No If yes, amount
<input type="checkbox"/> Weekly	\$ _____	____ / ____ / ____	<input type="checkbox"/> Yes \$ _____

For what period of time?  
\_\_\_\_\_

**2 Type of rental unit:**

House  Mobile Home

Apartment

Town House

Room & Board ( Includes food)

Room Only

Self Contained suite in house (separate kitchen & bath)

Other \_\_\_\_\_

Please explain

**3 Are utilities included in the rent?**

	No	Yes	Amount
Heat?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Power?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Water?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Cable?	<input type="checkbox"/>	<input type="checkbox"/>	_____

**4 Is rent shared?**

No  
 Yes

**5 How many adults live in the unit?**

\_\_\_\_\_

**How many children live in the unit?**

\_\_\_\_\_

**Number of bedrooms?**

\_\_\_\_\_

**Landlord's Information**

Name (Please print): \_\_\_\_\_

Phone Number: \_\_\_\_\_

Are you a relative of the renter / boarder?  No If yes,  Yes relationship: \_\_\_\_\_

Address: \_\_\_\_\_ Mailing address (if different from Street Address)

Complete Street Address including suite number

City / Town / Municipality Postal code

\_\_\_\_\_

City / Town / Municipality Postal code

Landlord Signature

\_\_\_\_\_ Date completed